

Minutes of the Council Meeting of the Rural Municipality of Wilton No. 472 held in the Municipal Boardroom at the NE 06-48-26-W3, Saskatchewan, on Thursday, January 19, 2017.

Reeve Glen Dow

Division 1 Sharon Carruthers
Division 2 Daryl Hemsley
Division 3 Les McDougall
Division 4 Ron Clark
Division 5 Neil Reece
Division 6 Tim Sawarin

Chief Administrative Officer Darren Elder Corporate Affairs Manager Jill Parton

**Call To Order** 

01/2017 SAWARIN Reeve Glen Dow Called the Meeting to order at 10:10 am.

CARRIED

**Approval of Agenda** 

02/2017 SAWARIN That the agenda for January 19, 2017 be adopted.

CARRIED

**Adoption of Previous Council Minutes** 

03/2017 SAWARIN That the minutes of the December 15, 2016 Regular Meeting

Council, be approved, as read.

CARRIED

REPORTS OF ADIINISTRATION AND COMMITTEE

**RM of Wilton Financial Statement** 

04/2017 MCDOUGALL That the Financial Report for the month of December 2016

be received.

**CARRIED** 

RM of Wilton - Accounts - Credit Cards - Payroll

05/2017 HEMLSEY That the accounts for payments for cheques & other

payments as listed on the "Vendor Cheque Register

Reports" Report Dated 1/17/2016 and that payroll periods 25

& 26 for staff, contractors & council be approved.

CARRIED

**Lashburn Cleaning Plant - Monthly Financial Statement** 

06/2017 CARRUTHERS That the Financial Report - Lashburn Cleaning Plant for the

month of December 2016 be received.

**CARRIED** 

**Lashburn Cleaning Plant - Accounts** 

07/2017 CARRUTHERS That the accounts for payments for cheques & other

payments as listed on the Vendor Check Register Reports"

Report Dated 1/17/2017.

**CARRIED** 

**Lone Rock Monthly Financial Statement** 

08/2017 CLARK That the Financial Report - Lone Rock for the month of

December 2016 be received.



**CARRIED** 

Wilton Energy Park Grant

09/2017 CARRUTHERS That we approve the Wilton Energy Park - Lashburn

Recreational Grant for 2016 in the amount of \$6,644.40 as

per attached schedule.

**CARRIED** 

10/2017 HEMSLEY That council approves the transfer to the Wilton Energy Park

- Lashburn Recreation Park Reserve for 2016 in the amount

of \$6,644.40 as per attached schedule.

**CARRIED** 

**Public Works Report** 

11/2017 REECE That we approve the Public Works Report to Council as

presented.

**CARRIED** 

**New Business** 

12/2017 CARRUTHERS That we acknowledge the 2017 SARM Fidelity Bond Self

Insurance as laid before council.

**CARRIED** 

13/2017 REECE That we charge \$100 per application for dust control

applications for the year 2017.

**CARRIED** 

**Weed Control Officer Appointment** 

14/2017 CLARK That as per section 7(1) of the Noxious Weed Act we appoint

Darryl Boucher as the RM of Wilton Weed Control Officer for

the year 2017.

**CARRIED** 

**Appointment of Fire Chief** 

15/2017 REECE That as per section 7 of the Fire Prevention Act, 1992 we

appoint Kevin Short as Legacy Regional Fire Department

Chief for the year 2017.

CARRIED

16/2017 That as per section 13(1) of the Pest Control Act we appoint

Glen McGladdery & Erin McGladdery as the RM of Wilton

Pest Control Officer for 2017.

**CARRIED** 

**PLANNING & DEVELOPMENT REPORTS** 

**Development Permit 1-2017** 

17/2017 HEMSLEY That the application for a new house on the SW 27-48-26

W3 be tabled.

**CARRIED** 

**Development Permit 2-2017** 

18/2017 HEMSLEY That the application for a home based business on Parcel A

Plan 101665571 be approved subject to:

o Compliance of all local government bylaws, policies and

provincial government legislation.

o Alterations on the, property, house, or additional buildings

will require another development permit.

**CARRIED** 

**Development Permit 3-2017** 

19/2017 MCDOUGALL That the application for a second house on the NE 25-46-28

W3 be approved subject to:

o House be used for farm purposes.

o Compliance of all local government bylaws, policies and



provincial government legislation.

o Compliance with National Building Code.

**CARRIED** 

## **Development Permit 4-2017**

20/2017 SAWARIN

That the request to construct a flag pole on MU1 Plan 102143969 be denied and alternate locations to be determined.

**CARRIED** 

# **Subdivision Application - NW 11-47-25-W3**

21/2017 CARRUTHERS

That the application to remove parcel ties on the NE & NW 11-47-25 w3 be approved subject to:

- The portion of NW 1-47-25-W3M North of the Battle River be tied to the portion of NE 11-47-25-W3M to ensure access.
- Road widening may be required in the future.
- Compliance of all local government bylaws, policies and provincial government legislation.
- Municipal reserve is not required.
- A servicing agreement is not required.

**CARRIED** 

Councillors Neil Reece & Tim Sawarin left the meeting at 2:10pm.

### **CNRL Road Build Proposal**

22/2017 CARRUTHERS

That the municipality enter into an Memorandum of Understanding with Canadian Natural Resources for the construction of 3 miles of road N½ 14, E½ 14 & S½ 13 47-25-W3.

CARRIED

## **Lot Purchase - Lone Rock**

23/2017 CLARK

That the application to purchase Lot 43 Block 2 Plan

86B17265 be denied.

**CARRIED** 

# **ADJOURN**

24/2017 CLARK

That the meeting be adjourned at 3:12pm

CARRIED

Reeve		
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