



Minutes of the Council Meeting of the Rural Municipality of Wilton No. 472 held in the Municipal Boardroom at the NE 06-48-26-W3, Saskatchewan, on Thursday, July 21, 2022.

Reeve	Glen Dow	
Division 1	Sharon Carruthers	
Division 2	Daryl Hemsley	
Division 3	Les McDougall	
Division 4	Ron Clark	
Division 5	Neil Reece	regrets
Division 6	Tim Sawarin	
Chief Administrative Officer	Darren Elder	
Corporate Affairs Manager	Jill Parton	

### Call To Order

Reeve Glen Dow Called the Meeting to order at 9:40 am.

### Approval of Agenda

83/2022 SAWARIN                      That the agenda for the July 21, 2022 Regular Meeting be adopted.

**CARRIED**

### Adoption of Previous Council Minutes

84/2022 SAWARIN                      That the minutes of the June 23, 2022 Regular Meeting Council, be approved, as read.

**CARRIED**

## REPORTS OF ADMINISTRATION AND COMMITTEE

### RM of Wilton Financial Statement

85/2022 CARRUTHERS                      That the Financial Report for the month of June 2022 be received.

**CARRIED**

### RM of Wilton - Accounts

86/2022 HEMSLEY                      That the accounts for payments for cheques & other payments as listed on the "List of Accounts for Approval" Report Dated 07/20/2022 be approved.

**CARRIED**

## PLANNING & DEVELOPMENT REPORTS

### Development Permit - SW 1-49-25-W3

87/2022 SAWARIN                      That the application for a residential home on the SW 1-49-25 W3 be approved subject to:

- o Compliance of all local government bylaws, policies and provincial government legislation.
- o Building Inspector to approve plans prior to construction.

**CARRIED**

### Subdivision Application - Subdivision NW 16-48-27-W3

88/2022 SAWARIN                      That the application to subdivide the existing yardsite on the NW 16-49-27-W3 be approved subject to:

- Additional 42' of road widening be taken on Range Road 3275 and registered in the name of the Queen at the time



- of subdivision. Compensation of \$3000.00 per acre to be paid to the landowner upon receipt of ISC registration.
- Compliance of all local government bylaws, policies and provincial government legislation.
  - Municipal reserve is not required.
  - A servicing agreement is not required.

**CARRIED**

**Subdivision Application - NW 04-47-26W-3**

89/2022 HEMSLEY

That the application to subdivide 2 - 10 acre parcels on the NW 4-47-26-W3 be approved subject to:

- Additional 42' of road widening be taken on Range Road 3264 and registered in the name of the Queen at the time of subdivision. Compensation of \$3000.00 per acre to be paid to the landowner upon receipt of ISC registration.
- Compliance of all local government bylaws, policies and provincial government legislation.
- Municipal reserve is required.
- A servicing agreement is not required.

**CARRIED**

**IN CAMERA - LEGAL DISCUSSION**

**Adjourn to In Camera**

90/2022 CLARK

That the meeting adjourned at 10:50 am to "In Camera" for legal discussions.

**CARRIED**

91/2022 MCDOUGALL

That the meeting be resumed from 11:15 am "In Camera".

**CARRIED**

92/2022 CARRUTHERS

That the request of Terry and Tracy Kashuba for a meeting with council to address certain matters with council. The council replies by motion as follows:

1. There will be **NO INVITATION** for Terry & Tracy Kashuba to address council on "property and settlement issues" as requested.
2. Tracy Kashuba you have **unpaid court costs** due and payable to the RM of Wilton in the amount of **\$3,273.00**
3. With respect to the **invoiced fire costs of \$10,075.00**, the invoice has been reviewed, the charges remain as invoiced.
4. With respect to water/sewer utility billing, the charges remain as invoiced.
5. With respect to an alleged "**unresolved Furness settlement**" no such matter remains open. This file **will Not** be revisited.
6. With respect to outstanding property taxes in the amount of **\$5,335.11**, the charges remain as invoiced and subject to all applicable interest.
7. Terry and Tracy Kashuba please pay the Rural Municipality of Wilton the costs owing.

**CARRIED**

**ADJOURN**

93/2022 SAWARIN

That the meeting be adjourned at 11:38 a.m.

**CARRIED**



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***Reeve***

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***Chief Administrative Officer***